



## **Streets and Walkways Sub (Planning and Transportation) Committee**

**Date:** TUESDAY, 14 FEBRUARY 2017

**Time:** 10.30 am

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Christopher Hayward (Chairman)	Alderman Alison Gowman (Ex-Officio Member)
Graham Packham (Deputy Chairman)	Deputy Brian Harris
Randall Anderson	Gregory Jones QC
Deputy John Barker (Ex-Officio Member)	Deputy Alastair Moss
Emma Edhem	Jeremy Simons (Ex-Officio Member)
Marianne Fredericks	Deputy Tom Sleigh

**Enquiries:** Amanda Thompson  
tel. no.: 020 7332 3414  
[amanda.thompson@cityoflondon.gov.uk](mailto:amanda.thompson@cityoflondon.gov.uk)

**Lunch will be served in Guildhall Club at 12.30PM**  
**NB: Part of this meeting could be the subject of audio or video recording**

**John Barradell**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and summary of the meeting held on 6 December 2016.  
**For Decision**  
(Pages 1 - 10)
4. **OUTSTANDING REFERENCES**  
Report of the Town Clerk.  
**For Decision**  
(Pages 11 - 12)
5. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT :-**
  - a) Gateway 4 Detailed Options Appraisal - Shoe Lane Quarter Public Realm Enhancements (Pages 13 - 46)  
**For Decision**
  - b) Gateway 4/5 Detailed Options Appraisal & Authority to Start Work - 11-19 Monument Street (Pages 47 - 58)  
**For Decision**
  - c) Gateway 4/5 - Authority to Start Work - Newgate Street / Warwick Lane Safety Improvements (Pages 59 - 78)  
**For Decision**
  - d) Special Events on the Highway (Pages 79 - 94)  
**For Decision**
6. **QUARTERLY SUMMARY OF CITY OF LONDON POLICE TARGETED ROADS POLICING ACTIVITY.**  
Report of the Commissioner of Police.  
**For Information**  
(Pages 95 - 106)
7. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
8. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
9. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

**Part 2 - Non-public Agenda**

10. **SKATEBOARDING - ST. PAUL'S CHURCHYARD**  
Report of the Director of the Built Environment.

**For Decision**  
(Pages 107 - 134)

11. **FINSBURY CIRCUS REINSTATEMENT**  
Report of the Director of Open Spaces

**For Information**  
(Pages 135 - 144)

12. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**